| 1        | STATE OF OKLAHOMA   |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|
| 2        | 2nd Session of the 59th Legislature (2024)  |  |  |  |  |  |  |  |  |
| 3        | SENATE BILL 1746 By: Stephens   |  |  |  |  |  |  |  |  |
| 4        |   |  |  |  |  |  |  |  |  |
| 5        |   |  |  |  |  |  |  |  |  |
| 6        | AS INTRODUCED   |  |  |  |  |  |  |  |  |
| 7        | An Act relating to fish and wildlife; amending 29<br>O.S. 2021, Section 5-409, which relates to squirrels;<br>removing authority for Oklahoma Wildlife Conservation<br>Commission to declare certain dates; allowing for<br>year-round hunting; updating statutory reference; and |  |  |  |  |  |  |  |  |
| 8        |   |  |  |  |  |  |  |  |  |
| 9        |   |  |  |  |  |  |  |  |  |
| 10       | providing an effective date.  |  |  |  |  |  |  |  |  |
| 11       |   |  |  |  |  |  |  |  |  |
| 12       |   |  |  |  |  |  |  |  |  |
| 13       | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:   |  |  |  |  |  |  |  |  |
| 14       | SECTION 1. AMENDATORY 29 O.S. 2021, Section 5-409, is   |  |  |  |  |  |  |  |  |
| 15       | amended to read as follows:   |  |  |  |  |  |  |  |  |
| 16       | Section 5-409. A. Except as otherwise provided by law, no   |  |  |  |  |  |  |  |  |
| 17       | person shall bag or possess more than two (2) days' limit of  |  |  |  |  |  |  |  |  |
| 18       | squirrels after the second day's hunt. Season dates and bag Bag   |  |  |  |  |  |  |  |  |
| 19       | limits shall be set by the Oklahoma Wildlife Conservation   |  |  |  |  |  |  |  |  |
| 20       | Commission.   |  |  |  |  |  |  |  |  |
| 21       | B. The hunting or harvesting of squirrels may occur year-round.   |  |  |  |  |  |  |  |  |
| 22       | <u>C.</u> No person may cut down or remove a tree being used as a den   |  |  |  |  |  |  |  |  |
| 23       | or nest by squirrels unless specific permission for such cutting or   |  |  |  |  |  |  |  |  |
| 24<br>27 | removal has been given by the owner or lessee of the land.  |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |

| 1         | SECT | FION 2. | This act | shall b | ecome  | effective | November | 1, | 2024. |
|-----------|------|---------|----------|---------|--------|-----------|----------|----|-------|
| 2         |      |         |          |         |        |           |          |    |       |
| 3         | 59-2 | 2-2285  | MR       | 1/1     | 7/2024 | 10:39:39  | AM       |    |       |
| 4         |      |         |          |         |        |           |          |    |       |
| 5         |      |         |          |         |        |           |          |    |       |
| 6         |      |         |          |         |        |           |          |    |       |
| 7         |      |         |          |         |        |           |          |    |       |
| 8         |      |         |          |         |        |           |          |    |       |
| 9         |      |         |          |         |        |           |          |    |       |
| 10        |      |         |          |         |        |           |          |    |       |
| 11        |      |         |          |         |        |           |          |    |       |
| 12        |      |         |          |         |        |           |          |    |       |
| 13        |      |         |          |         |        |           |          |    |       |
| 14        |      |         |          |         |        |           |          |    |       |
| 15        |      |         |          |         |        |           |          |    |       |
| 16        |      |         |          |         |        |           |          |    |       |
| 17        |      |         |          |         |        |           |          |    |       |
| 18        |      |         |          |         |        |           |          |    |       |
| 19        |      |         |          |         |        |           |          |    |       |
| 20        |      |         |          |         |        |           |          |    |       |
| 21        |      |         |          |         |        |           |          |    |       |
| 22        |      |         |          |         |        |           |          |    |       |
| 23        |      |         |          |         |        |           |          |    |       |
| 24<br>2 - |      |         |          |         |        |           |          |    |       |