

STATE OF OKLAHOMA

2nd Session of the 57th Legislature (2020)

HOUSE JOINT  
RESOLUTION 1025

By: Hardin (Tommy)

AS INTRODUCED

A Joint Resolution directing the Secretary of State to refer to the people for their approval or rejection a proposed amendment to Section 2 of Article XXVI of the Constitution of the State of Oklahoma; requiring legislative approval for certain property acquisitions; providing ballot title; and directing filing.

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE  
2ND SESSION OF THE 57TH OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for their approval or rejection, as and in the manner provided by law, the following proposed amendment to Section 2 of Article XXVI of the Constitution of the State of Oklahoma to read as follows:

Section 2. Nothing in this Act shall repeal any existing laws now on the Statute, pertaining to game and fish.

~~The~~ Upon approval of the Oklahoma Legislature, the Wildlife Conservation Commission may acquire by purchase, gift, grants-in-aid from the Federal Government, or otherwise, all property necessary,

1 useful or convenient for its use in carrying out the objects and  
2 purposes of this Article.

3 SECTION 2. The Ballot Title for the proposed Constitutional  
4 amendment as set forth in SECTION 1 of this resolution shall be in  
5 the following form:

6 BALLOT TITLE

7 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

8 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

9 This measure amends the Oklahoma Constitution. It amends  
10 Section 2 of Article 26. It would require the Wildlife  
11 Conservation Commission to obtain approval from Oklahoma  
12 Legislature for any land purchases or acquisitions.

13 SHALL THE PROPOSAL BE APPROVED?

14 FOR THE PROPOSAL — YES \_\_\_\_\_

15 AGAINST THE PROPOSAL — NO \_\_\_\_\_

16 SECTION 3. The Chief Clerk of the House of Representatives,  
17 immediately after the passage of this resolution, shall prepare and  
18 file one copy thereof, including the Ballot Title set forth in  
19 SECTION 2 hereof, with the Secretary of State and one copy with the  
20 Attorney General.

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22 57-2-10658 AMM 01/03/20  
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