

1 STATE OF OKLAHOMA

2 2nd Session of the 55th Legislature (2016)

3 HOUSE JOINT  
4 RESOLUTION 1067

By: Hickman

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7 AS INTRODUCED

8 A Joint Resolution directing the Secretary of State  
9 to refer to the people for their approval or  
10 rejection a proposed amendment to the Constitution of  
11 the State of Oklahoma by adding a new Section 44 to  
Article X; authorizing issuance of obligations for  
restoration and modernization of the State Capitol;  
providing ballot title; and directing filing.

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14 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE  
15 2ND SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

16 SECTION 1. The Secretary of State shall refer to the people for  
17 their approval or rejection, as and in the manner provided by law,  
18 the following proposed amendment to the Constitution of the State of  
19 Oklahoma by adding a new Section 44 to Article X thereof, to read as  
20 follows:

21 Section 44. The State of Oklahoma shall be authorized to issue  
22 obligations in a principal amount not to exceed \_\_\_\_\_  
23 Dollars (\$0.00) for the purpose of providing funds to restore and  
24 modernize the State Capitol.

1 SECTION 2. The Ballot Title for the proposed Constitutional  
2 amendment as set forth in SECTION 1 of this resolution shall be in  
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure amends the Oklahoma Constitution. It would  
8 authorize the issuance of obligations for the restoration and  
9 modernization of the State Capitol.

10 SHALL THE PROPOSAL BE APPROVED?

11 FOR THE PROPOSAL - YES \_\_\_\_\_

12 AGAINST THE PROPOSAL - NO \_\_\_\_\_

13 SECTION 3. The Chief Clerk of the House of Representatives,  
14 immediately after the passage of this resolution, shall prepare and  
15 file one copy thereof, including the Ballot Title set forth in  
16 SECTION 2 hereof, with the Secretary of State and one copy with the  
17 Attorney General.

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19 55-2-8650 MAH 01/20/16  
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