

1 ENGROSSED HOUSE
JOINT
2 RESOLUTION NO. 1062

By: Jordan, Newell, Echols,
Faught, Strohm, Ritze,
3 Ownbey, Enns, Hall, Moore,
4 Roberts (Sean), Johnson,
5 Sanders, McCall, Cockroft,
6 Rogers, Kern, Murdock,
7 Coody (Jeff), Wesselhoft,
8 Vaughan, Russ, Sears,
9 Leewright, Nollan, Cooksey,
10 McDaniel (Randy),
11 Brumbaugh, Grau, Bennett,
12 Cleveland and Walker of the
13 House

and

Standridge of the Senate

14 A Joint Resolution directing the Secretary of State
15 to refer to the people for their approval or
16 rejection a proposed amendment to the Constitution of
17 the State of Oklahoma by repealing Section 5 of
18 Article II of the Constitution of the State of
19 Oklahoma, which relates to use of public money or
20 property for sectarian purposes; providing ballot
21 title; and directing filing.

22 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
23 2ND SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

24 SECTION 1. The Secretary of State shall refer to the people for
their approval or rejection, as and in the manner provided by law,
the repeal of Section 5 of Article II of the Constitution of the

1 State of Oklahoma which relates to use of public monies or property
2 for sectarian or religious purposes.

3 SECTION 2. The Ballot Title for the proposed Constitutional
4 amendment as set forth in SECTION 1 of this resolution shall be in
5 the following form:

6 BALLOT TITLE

7 Legislative Referendum No. _____ State Question No. _____

8 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

9 This measure repeals Section 5 of Article 2 of the Oklahoma
10 Constitution. This section prohibits the use of public
11 monies or property for sectarian or religious purposes.

12 SHALL THE PROPOSAL BE APPROVED?

13 FOR THE PROPOSAL - YES _____

14 AGAINST THE PROPOSAL - NO _____

15 SECTION 3. The Chief Clerk of the House of Representatives,
16 immediately after the passage of this resolution, shall prepare and
17 file one copy thereof, including the Ballot Title set forth in
18 SECTION 2 hereof, with the Secretary of State and one copy with the
19 Attorney General.

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