

1 STATE OF OKLAHOMA

2 1st Session of the 54th Legislature (2013)

3 HOUSE JOINT
4 RESOLUTION 1013

By: Murphey

5
6 AS INTRODUCED

7 A Joint Resolution directing the Secretary of State
8 to refer to the people for their approval or
9 rejection a proposed amendment to Section 31 of
10 Article VI of the Constitution of the State of
11 Oklahoma; clarifying language; providing ballot
12 title; and directing filing.

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
14 1ST SESSION OF THE 54TH OKLAHOMA LEGISLATURE:

15 SECTION 1. The Secretary of State shall refer to the people for
16 their approval or rejection, as and in the manner provided by law,
17 the following proposed amendment to Section 31 of Article VI of the
18 Constitution of the State of Oklahoma to read as follows:

19 Section 31. A Board of Agriculture is hereby created to be
20 composed of five members all of whom shall be farmers and shall be
21 selected in the manner prescribed by law.

22 ~~Said~~ The Board shall be maintained as a part of the ~~State~~ state
23 government, and shall have jurisdiction over all matters affecting
24 animal industry and animal quarantine regulation, and shall be the

1 Board of Regents of all State Agricultural and Mechanical Colleges,
2 and shall discharge such other duties and receive such compensation
3 as now is, or may hereafter be, provided by law.

4 SECTION 2. The Ballot Title for the proposed Constitutional
5 amendment as set forth in SECTION 1 of this resolution shall be in
6 the following form:

7 BALLOT TITLE

8 Legislative Referendum No. _____ State Question No. _____

9 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

10 This amendment clarifies language in Section 31 of Article 6 of
11 the Oklahoma Constitution, which relates to agriculture.

12 SHALL THE PROPOSAL BE APPROVED?

13 FOR THE PROPOSAL - YES _____

14 AGAINST THE PROPOSAL - NO _____

15 SECTION 3. The Chief Clerk of the House of Representatives,
16 immediately after the passage of this resolution, shall prepare and
17 file one copy thereof, including the Ballot Title set forth in
18 SECTION 2 hereof, with the Secretary of State and one copy with the
19 Attorney General.

20

21 54-1-6628 EK 01/15/13

22

23

24