

1 **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2 STATE OF OKLAHOMA

3 1st Session of the 54th Legislature (2013)

4 COMMITTEE SUBSTITUTE
5 FOR
6 HOUSE BILL NO. 1702

By: Blackwell

7
8 COMMITTEE SUBSTITUTE

9 An Act relating to sunset; amending 59 O.S. 2011,
10 Section 199.2, which relates to the State Board of
11 Cosmetology; re-creating the Board; and modifying
12 termination date.

13 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

14 SECTION 1. AMENDATORY 59 O.S. 2011, Section 199.2, is
15 amended to read as follows:

16 Section 199.2 A. 1. There is hereby re-created, to continue
17 until July 1, ~~2013~~ 2019, in accordance with the provisions of the
18 Oklahoma Sunset Law, a State Board of Cosmetology which shall be
19 composed of nine (9) members to be appointed by the Governor and to
20 serve at the pleasure of the Governor.

21 2. One member shall be appointed from each congressional
22 district and the additional members shall be appointed at large.
23 However, when congressional districts are redrawn each member

1 appointed prior to July 1 of the year in which such modification
2 becomes effective shall complete the current term of office and
3 appointments made after July 1 of the year in which such
4 modification becomes effective shall be based on the redrawn
5 districts. Appointments made after July 1 of the year in which such
6 modification becomes effective shall be from any redrawn districts
7 which are not represented by a board member until such time as each
8 of the modified congressional districts are represented by a board
9 member.

10 3. At the time of appointment, the members shall be citizens of
11 this state, at least twenty-five (25) years of age, and shall be
12 high school graduates. Six members shall, at the time of
13 appointment, have had at least five (5) years' continuous practical
14 experience in the practice of cosmetology in this state, one member
15 shall be a lay person, one member shall be an administrator of a
16 licensed private cosmetology school, and one member shall be an
17 administrator of a public school licensed to teach cosmetology.

18 4. No two members shall be graduates of the same cosmetology
19 school, nor shall they be organizers of or promote the organization
20 of any cosmetic, beauty, or hairdressers' association. Each of the
21 six cosmetology appointees shall continue to be actively engaged in
22 the profession of cosmetology while serving.

23
24

1 5. If any member retires or ceases to practice his or her
2 profession during the term of membership on the Board, such terms
3 shall automatically cease and the Governor shall appoint a like-
4 qualified person to fulfill the remainder of the term.

5 B. The terms of office for Board members shall be four (4)
6 years ending June 30.

7 C. Each member shall serve until a successor is appointed and
8 qualified.

9 D. Five members of the Board shall constitute a quorum for the
10 transaction of business.

11 E. The Governor may remove any member of the Board at any time
12 at the Governor's discretion. Vacancies shall be filled by
13 appointment by the Governor for the unexpired portion of the term.

14 F. The Board shall organize by electing from its membership a
15 chair and vice-chair, each to serve for a period of one (1) year.
16 The presiding officer shall not be entitled to vote upon any
17 question except in the case of a tie vote.

18 Members shall be reimbursed for their actual and necessary
19 traveling expenses as provided by the State Travel Reimbursement
20 Act.

21 G. Within thirty (30) days after the end of each fiscal year,
22 the Board shall make a full report to the Governor of all its
23 receipts and expenditures, and also a full statement of its work
24

1 during the year, together with such recommendations as the Board
2 deems expedient.

3 H. The Board may expend funds for suitable office space for the
4 transaction of its business. The Board shall adopt a common seal
5 for the use of the executive director in authenticating Board
6 documents.

7 I. The Board shall meet at its office for the transaction of
8 such business as may come before it on the second Monday in January,
9 March, May, July, September, and November and at such other times as
10 it may deem advisable.

11
12 COMMITTEE REPORT BY: COMMITTEE ON ADMINISTRATIVE RULES, GOVERNMENT
13 OVERSIGHT AND REPEALER, dated 02/14/2013 - DO PASS, As Amended.

14
15
16
17
18
19
20
21
22
23
24