

1 STATE OF OKLAHOMA

2 1st Session of the 53rd Legislature (2011)

3 SENATE  
4 RESOLUTION 19

By: Fields

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6  
7 AS INTRODUCED

8 A Resolution proclaiming April 19, 2011, "4-H Day at  
9 the State Capitol"; urging awareness of 4-H; and  
10 directing distribution.

11  
12 WHEREAS, for 102 years in Oklahoma, 4-H has been a community of  
13 young people in this state and across America who are learning  
14 leadership, citizenship, and life skills; and

15 WHEREAS, 4-H is the largest youth organization in Oklahoma,  
16 reaching over 150,000 youth between five and nineteen years of age,  
17 developing the Head, Heart, Hands, and Health (4-H) of every member;  
18 and

19 WHEREAS, 4-H, part of the Oklahoma Cooperative Extension Service  
20 provided by Langston University and Oklahoma State University, is a  
21 program where youth learn together through the various kinds of  
22 projects, events, and activities focusing around their mission  
23 mandates addressing Citizenship, Healthy Living, and Science,  
24 Engineering, and Technology (SET); and

1       WHEREAS, when citizens of Oklahoma are mobilized from the  
2 National Guard and reserve components, the children left behind have  
3 unique needs that require extra support and services. Members of 4-  
4 H, through the Operation: Military Kids Initiative and the Oklahoma  
5 Cooperative Extension Service, acknowledge April as "Month of the  
6 Military Child" in recognition of all youth who have loved ones who  
7 serve in our Oklahoma military forces and honor their sacrifices, as  
8 their loved ones protect freedom.

9       NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE 1ST SESSION  
10 OF THE 53RD OKLAHOMA LEGISLATURE:

11       THAT the Oklahoma State Senate proclaims April 19, 2011, "4-H  
12 Day at the State Capitol".

13       THAT the Oklahoma State Senate urges the people of this state to  
14 take advantage of the opportunity to become more aware of this  
15 special program which gives youth the chance to learn together as  
16 part of 4-H and join in recognizing the unique partnership between  
17 our county, state and federal governments and our Land-Grant  
18 University System.

19       THAT a copy of this resolution be distributed to the Oklahoma  
20 Cooperative Extension Service at Langston University and Oklahoma  
21 State University.

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