

STATE OF OKLAHOMA

1st Session of the 53rd Legislature (2011)

SENATE JOINT  
RESOLUTION 17

By: Sparks of the Senate

and

Martin (Scott) of the House

AS INTRODUCED

A Joint Resolution directing the Secretary of State to refer to the people for their approval or rejection a proposed amendment to the Oklahoma Constitution by adding a new Section 18 to Article XXIII; requiring the Oklahoma Police Pension and Retirement System to have a certain funded ratio by a certain date; providing ballot title; and directing filing.

BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE 1ST SESSION OF THE 53RD OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for their approval or rejection, as and in the manner provided by law, the following proposed amendment to the Oklahoma Constitution by adding a new Section 18 to Article XXIII to read as follows:

Section 18. The Oklahoma Police Pension and Retirement System shall have a funded ratio which equals or exceeds ninety percent (90%) as certified by the Board of Trustees of the Oklahoma Police Pension and Retirement System pursuant to the annual actuarial

1 valuation of the Oklahoma Police Pension and Retirement System by  
2 July 1, 2045.

3 SECTION 2. The Ballot Title for the proposed Constitutional  
4 amendment as set forth in SECTION 1 of this resolution shall be in  
5 the following form:

6 BALLOT TITLE

7 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

8 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

9 This measure amends the Oklahoma Constitution. It would add a  
10 new Section 18 to Article 23. It would make the Oklahoma Police  
11 Pension and Retirement System have a certain funded ratio by a  
12 certain date.

13 SHALL THE PROPOSAL BE APPROVED?

14 FOR THE PROPOSAL - YES \_\_\_\_\_

15 AGAINST THE PROPOSAL - NO \_\_\_\_\_

16 SECTION 3. The President Pro Tempore of the Senate shall,  
17 immediately after the passage of this resolution, prepare and file  
18 one copy thereof, including the Ballot Title set forth in SECTION 2  
19 hereof, with the Secretary of State and one copy with the Attorney  
20 General.

21  
22 53-1-784 ARE 1/18/2011 9:08:50 AM