

1 **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2 STATE OF OKLAHOMA

3 1st Session of the 53rd Legislature (2011)

4 HOUSE
5 RESOLUTION 1027

By: Richardson

6
7 AS INTRODUCED

8 A Resolution proclaiming April 19, 2011, as the 15th
9 Annual 4-H Day at the State Capitol; recognizing 4-H
10 as the largest youth-serving organization in the
11 state; and encouraging all Oklahomans to learn more
12 about 4-H.

13
14 WHEREAS, for the past 102 years, 4-H in Oklahoma has been
15 helping young people learn leadership, citizenship and life skills;
16 and

17 WHEREAS, 4-H is the largest youth-serving organization in
18 Oklahoma, reaching over 222,000 youth and 5,000 volunteers; it aids
19 in the development of the Head, Heart, Hands and Health of every
20 member; and

21 WHEREAS, 4-H as part of the Oklahoma Cooperative Extension
22 Service provided by Langston University and Oklahoma State
23 University, is a program whose mission is to help youth learn

1 together through various kinds of projects, events and activities
2 focusing around their mission mandates addressing Citizenship,
3 Healthy Living, and Science, Technology, Engineering, and
4 Mathematics; and

5 WHEREAS, members of the Oklahoma House of Representatives
6 believe the achievement of these missions results in youth becoming
7 capable, competent, and caring citizens who practice behaviors that
8 will enable them to become self-directing, productive, and
9 contributing members of society.

10 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES
11 OF THE 1ST SESSION OF THE 53RD OKLAHOMA LEGISLATURE:

12 THAT Tuesday, April 19, 2011 is hereby proclaimed as the "15th
13 Annual 4-H Day" at the State Capitol.

14 THAT all Oklahomans are encouraged to take advantage of the
15 opportunity to become more aware of this special youth-serving
16 organization: an organization which gives youth the chance to learn
17 independently and together, as well as recognizes the unique
18 partnership between our county, state and federal governments and
19 our Land-Grant University System.

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21 DIRECT TO CALENDAR.

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