



1 the following proposed amendment to Section 5 of Article XI of the  
2 Constitution of the State of Oklahoma to read as follows:

3 Section 5. A. Section thirteen in every portion of the State,  
4 which has been granted to the State, shall be preserved for the use  
5 and benefit of the University of Oklahoma ~~and,~~ the University  
6 Preparatory School, ~~one-third;~~ of the normal schools ~~now~~  
7 ~~established, or hereafter to be established, one-third;~~ and of, the  
8 Agricultural and Mechanical College ~~and,~~ the Colored Agricultural  
9 and Normal University, ~~one-third~~ and the community colleges, and  
10 shall be divided and distributed as follows:

11 1. One-third to the University of Oklahoma and Northern  
12 Oklahoma College;

13 2. One-third to the Oklahoma State University and Langston  
14 University; and

15 3. One-third to the University of Central Oklahoma, East  
16 Central University, Northeastern State University, Northwestern  
17 Oklahoma State University, Southeastern Oklahoma State University,  
18 Southwestern Oklahoma State University, Oklahoma Panhandle State  
19 University, University of Science and Arts of Oklahoma, Cameron  
20 University, and any other similar state colleges that may be  
21 established.

22 B. Any new proceeds generated from the lands granted pursuant  
23 to this section which are over and above the amount of proceeds

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1 generated prior to the effective date of this amendment shall be  
2 distributed to Carl Albert State College, Connors State College,  
3 Eastern Oklahoma State College, Murray State College, Northeastern  
4 Oklahoma A&M College, Oklahoma City Community College, Oklahoma  
5 State University Institute of Technology, Oklahoma State University  
6 - Oklahoma City, Redlands Community College, Rose State College,  
7 Seminole State College, Tulsa Community College, Western Oklahoma  
8 State College, and any other similar community colleges that may be  
9 established. Provided the total amount distributed pursuant to this  
10 subsection shall not exceed the amount distributed to institutions  
11 listed in paragraph 3 of subsection A of this section.

12 C. The ~~said~~ lands or the proceeds ~~thereof~~ from the lands as  
13 above apportioned to be divided between the institutions as the  
14 Legislature may prescribe: ~~Provided, That the said.~~ The lands so  
15 reserved, or the proceeds of the sale ~~thereof~~ of the lands, or of  
16 any indemnity lands granted in lieu of section thirteen shall be  
17 safely kept or invested and preserved by the State as a trust, which  
18 shall never be diminished, but may be added to, and the income  
19 thereof, interest, rentals, or otherwise, only shall be used  
20 exclusively for the benefit of ~~said~~ the educational institutions.

21 ~~Such~~ D. The educational institutions shall remain under the  
22 exclusive control of the State and no part of the proceeds arising  
23 from the sale or disposal of any lands granted for educational  
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1 purposes, or the income or rentals ~~thereof~~ from the lands, shall be  
2 used for the support of any religious or sectarian school, college,  
3 or university, and no portion of the funds arising from the sale of  
4 sections thirteen or any indemnity lands selected in lieu thereof,  
5 either principal or interest, shall ever be diverted, either  
6 temporarily or permanently, from the purpose for which ~~said~~ the  
7 lands were granted to the State.

8 SECTION 2. The Ballot Title for the proposed Constitutional  
9 amendment as set forth in SECTION 1 of this resolution shall be in  
10 the following form:

11 BALLOT TITLE

12 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

13 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

14 This measure amends the Oklahoma Constitution. It amends  
15 Section 5 of Article 11. It changes how Section 13 funds are  
16 divided. It provides for distribution to community colleges.  
17 The funds are to be divided between certain universities and  
18 colleges. The amount of funds is limited.

19 SHALL THE PROPOSAL BE APPROVED?

20 FOR THE PROPOSAL - YES \_\_\_\_\_

21 AGAINST THE PROPOSAL - NO \_\_\_\_\_

22 SECTION 3. The Chief Clerk of the House of Representatives,  
23 immediately after the passage of this resolution, shall prepare and  
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UNDERLINED language denotes Amendments to present Statutes.  
**BOLD FACE CAPITALIZED** language denotes Committee Amendments.  
~~Strike thru~~ language denotes deletion from present Statutes.

1 file one copy thereof, including the Ballot Title set forth in  
2 SECTION 2 hereof, with the Secretary of State and one copy with the  
3 Attorney General.

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5 COMMITTEE REPORT BY: COMMITTEE ON RULES, dated 02/09/2012 - DO PASS,  
6 As Amended and Coauthored.  
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