

1 STATE OF OKLAHOMA

2 1st Session of the 52nd Legislature (2009)

3 HOUSE JOINT
4 RESOLUTION 1039

By: Johnson

5
6 AS INTRODUCED

7 A Joint Resolution directing the Secretary of State
8 to refer to the people for their approval or
9 rejection a proposed amendment to Section 5 of
10 Article II of the Constitution of the State of
11 Oklahoma; clarifying language; providing ballot
12 title; and directing filing.

13 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
14 1ST SESSION OF THE 52ND OKLAHOMA LEGISLATURE:

15 SECTION 1. The Secretary of State shall refer to the people for
16 their approval or rejection, as and in the manner provided by law,
17 the following proposed amendment to Section 5 of Article II of the
18 Constitution of the State of Oklahoma to read as follows:

19 Section 5. No public money or public property shall ever be
20 appropriated, applied, donated, or used, directly or indirectly, for
21 the use, benefit, or support of any sect, church, denomination, or
22 system of religion, or for the use, benefit, or support of any
23 priest, preacher, minister, or other religious teacher or dignitary,
24 or sectarian institution as such.

1 SECTION 2. The Ballot Title for the proposed Constitutional
2 amendment as set forth in SECTION 1 of this resolution shall be in
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. _____ State Question No. _____

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure amends Section 5 of Article 2 of the State
8 Constitution. This section bans the use of public money or
9 property for sectarian purposes. This measure makes some of the
10 language clearer.

11 SHALL THE PROPOSAL BE APPROVED?

12 FOR THE PROPOSAL - YES _____

13 AGAINST THE PROPOSAL - NO _____

14 SECTION 3. The Chief Clerk of the House of Representatives,
15 immediately after the passage of this resolution, shall prepare and
16 file one copy thereof, including the Ballot Title set forth in
17 SECTION 2 hereof, with the Secretary of State and one copy with the
18 Attorney General.

19

20 52-1-6133 KB 01/13/09

21

22

23

24