

1 STATE OF OKLAHOMA

2 2nd Session of the 52nd Legislature (2010)

3 HOUSE CONCURRENT
4 RESOLUTION 1056

By: Armes

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7 AS INTRODUCED

8 A Concurrent Resolution recognizing the efforts and
9 contributions of 4-H members in the state and
10 proclaiming April 7, 2010, to be 4-H Day at the
11 Capitol.

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13 WHEREAS, 4-H is a community of young people across America who
14 are learning leadership, citizenship and life skills for one hundred
15 one (101) years in Oklahoma; and

16 WHEREAS, 4-H is the largest youth organization in Oklahoma,
17 reaching over one hundred fifty thousand youth between the ages of
18 five and nineteen through the development of the Head, Heart, Hands
19 and Health of every member; and

20 WHEREAS, 4-H as part of the Oklahoma Cooperative Extension
21 Service provided by Langston University and Oklahoma State
22 University, is a program where youth learn together through various
23 kinds of projects, events and activities focusing around the mission
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1 mandates addressing Citizenship, Healthy Living, and Science,
2 Engineering, and Technology (SET); and

3 WHEREAS, when citizens of Oklahoma are mobilized from the
4 National Guard and reserve components, the children left behind have
5 unique needs that require extra support and services; and, therefore
6 members of 4-H through the Operation: Military Kids Initiative and
7 the Oklahoma Cooperative Extension Service acknowledge April as
8 "Month of the Military Child" in recognition of all youths who have
9 loved ones who serve in Oklahoma military forces and honor their
10 sacrifices as their loved ones protect freedom.

11 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES
12 OF THE 2ND SESSION OF THE 52ND OKLAHOMA LEGISLATURE, THE SENATE
13 CONCURRING THEREIN:

14 THAT the Oklahoma Legislature hereby proclaims April 7, 2010, as
15 "4-H Day" at the State Capitol and urge the people of this state to
16 take advantage of the opportunity to become more aware of this
17 special program which gives youth the chance to learn together and
18 on their own as part of 4-H and to join us in recognizing the unique
19 partnership between our county, state, and federal governments and
20 our Land-Grant University System.

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22 52-2-10464 EK 03/30/10

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