

SB 2131

THE STATE SENATE
Monday, February 25, 2008

Senate Bill No. 2131
As Amended

SENATE BILL NO. 2131 - By: COATES of the Senate and SEARS of the House.

[professions and occupations - modifying membership of the Construction Industries Board - emergency]

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 59 O.S. 2001, Section 1000.2, as last amended by Section 1, Chapter 87, O.S.L. 2007 (59 O.S. Supp. 2007, Section 1000.2), is amended to read as follows:

Section 1000.2 A. The Construction Industries Board is hereby created to continue until July 1, 2013, in accordance with the provisions of the Oklahoma Sunset Law. Beginning January 1, 2002, the Board shall regulate the plumbing, electrical and mechanical trades, and building and construction inspectors through the powers and duties set forth in the Construction Industries Board Act and in the respective licensing acts for such trades.

B. 1. ~~The~~ Beginning July 1, 2008, the Board shall be composed of ~~eleven (11)~~ seven (7) members appointed by the Governor with the advice and consent of the Senate, as follows:

a. two members shall have at least ten (10) years' experience in the plumbing trade, of which one shall

- 1 be a plumbing contractor and one shall be a journeyman
2 plumber,
- 3 b. two members shall have at least ten (10) years'
4 experience in the electrical trade, of which one shall
5 be an electrical contractor and one shall be a
6 journeyman electrician,
- 7 c. two members shall have at least ten (10) years'
8 experience in the mechanical trade, of which one shall
9 be a mechanical contractor and one shall be a
10 mechanical journeyman, and
- 11 d. ~~two members~~ one member shall have at least ten (10)
12 years' experience as a building and construction
13 inspector and shall be from a list recommended by a
14 statewide organization of municipal governments,
- 15 ~~e. one member shall be a licensed professional engineer~~
16 ~~and shall have at least ten (10) years' experience in~~
17 ~~the construction industry,~~
- 18 ~~f. one member shall represent a statewide organization of~~
19 ~~cities and towns, and~~
- 20 ~~g. one member shall represent the public and shall not~~
21 ~~practice, have practiced, or be licensed to practice~~
22 ~~any of the trades regulated by the Board nor be~~
23 ~~employed by or be related by blood or marriage within~~

1 ~~the third degree to any person who practices, has~~
2 ~~practiced, or is licensed to practice any such trades.~~

3 2. Members shall be appointed for terms of four (4) years;
4 provided, of those members initially appointed to the Board, five
5 members shall be appointed for two-year terms, beginning September
6 1, 2001, and four members shall be appointed for four-year terms,
7 beginning September 1, 2001, as designated by the Governor. Members
8 shall continue in office until a successor is appointed by the
9 Governor. The Governor shall fill all vacancies and unexpired terms
10 in the same manner as the original appointment of the member whose
11 position is to be filled. Such members may be removed by the
12 Governor for cause.

13 SECTION 2. It being immediately necessary for the preservation
14 of the public peace, health and safety, an emergency is hereby
15 declared to exist, by reason whereof this act shall take effect and
16 be in full force from and after its passage and approval.

17 COMMITTEE REPORT BY: COMMITTEE ON BUSINESS & LABOR, dated 2-18-08 -
18 DO PASS, As Amended and Coauthored.