

1 STATE OF OKLAHOMA

2 1st Session of the 51st Legislature (2007)

3 COMMITTEE SUBSTITUTE

4 FOR ENGROSSED

5 SENATE BILL NO. 929

By: Paddock of the Senate

and

Thomsen of the House

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9 COMMITTEE SUBSTITUTE

10 An Act relating to state government; amending Section  
11 1, Chapter 182, O.S.L. 2002, as amended by Section  
12 15, Chapter 372, O.S.L. 2003, which relates to state  
13 owned land; modifying certain property description;  
14 adding certain real property description; and  
15 providing an effective date.

16 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

17 SECTION 1. AMENDATORY Section 1, Chapter 182, O.S.L.  
18 2002, as amended by Section 15, Chapter 372, O.S.L. 2003, is amended  
19 to read as follows:

20 Section 1. The following described land, together with all and  
21 singular the hereditaments and appurtenances thereon, currently  
22 owned by the State of Oklahoma may be sold upon such terms,  
23 consideration and conditions as deemed necessary by the Department  
24 of Central Services:

1 A PARCEL OR TRACT OF LAND in the Southeast Quarter (SE/4) of  
2 Section 27, Township 4 North, Range 6 East of the Indian  
3 Base and Meridian, Pontotoc County, Oklahoma, more  
4 particularly described as follows:

5 COMMENCING at the Southeast corner of the ~~above said~~  
6 Southeast Quarter (SE/COR. SE/4) of Section 27, Township 4  
7 North, Range 6 East of the Indian Base and Meridian,  
8 Pontotoc County, Oklahoma; thence North 0°11'35" East and  
9 along the East line of said ~~Section 27~~ SE/4, a distance of  
10 768.85 feet ~~to a point~~; thence North 89°48'25" West, a  
11 distance of ~~40.00~~ 350.00 feet to a the point ~~on the West~~  
12 ~~right of way line of Country Club Road for the point and~~  
13 ~~place of beginning;~~

14 Thence ~~North 89°48'25" West a distance of 714.00 feet to a~~  
15 ~~point; thence North 0°11'35" East a distance of 102.00 feet~~  
16 ~~to a point; thence South 89°48'25" East a distance of 18.67~~  
17 ~~feet to a point; thence North 0°11'35" East a distance of~~  
18 ~~108.00 feet to a point; thence North 89°48'25" West a~~  
19 ~~distance of 10.67 feet to a point; thence North 0°11'35"~~  
20 ~~East a distance of 116.00 feet to a point; thence South~~  
21 ~~89°48'25" East a distance of 19.00 feet to a point; thence~~  
22 ~~North 0°11'35" East a distance of 101.50 feet to a point;~~  
23 ~~thence North 89°48'25" West a distance of 27.00 feet to a~~  
24 ~~point; thence North 0°11'35" East, a distance of 252.50~~

1 620.00 feet ~~to a point~~; thence South 89°48'25" East, a  
2 distance of ~~714.00~~ 310.00 feet, to a point on the West  
3 right-of-way line of Country Club Road; thence ~~South~~ North  
4 0°11'35" ~~West and~~ East, along the West right-of-way line of  
5 Country Club Road, a distance of 60.00 feet ~~to a point~~;  
6 thence North 89° ~~48'25"~~ 47'50" West, a distance of ~~310.00~~  
7 851.53 feet ~~to a point~~; thence South 0° ~~11'35"~~ 9'32" West a  
8 distance of ~~280.00~~ 337.03 feet ~~to a point~~; thence South  
9 North 89°~~48'25"~~ East 47'50" West, a distance of ~~310.00~~  
10 278.88 feet, to a point on the ~~West~~ East right-of-way line  
11 of ~~Country Club Road~~ Susan Street; thence South 0° ~~11'35"~~  
12 9'32" West, ~~and~~ along the ~~West~~ East right-of-way line of  
13 ~~Country Club Road~~ said Susan Street, a distance of ~~340.00~~  
14 343.33 feet; thence South 89° 48'25" East, a distance of  
15 820.00 feet, to the point and place of beginning, containing  
16 ~~9.02~~ 11.1 acres, more or less.

17 AND an additional parcel of property described as follows:

18 A part of the Southeast Quarter (SE/4) of Section 27,  
19 Township 4 North, Range 6 East of the Indian Meridian,  
20 Pontotoc County, Oklahoma, being more particularly described  
21 as follows:

22 Commencing at the Southeast Corner of said Section 27;  
23 thence North 0° 11'35" West, along the East line of said  
24 Section 27, a distance of 768.85 feet; thence North 89°

1 48'25" West, a distance of 1,170.00 feet, to a point on the  
2 East right-of-way line of Susan Street; thence North 0°  
3 9'32" East, along said East right-of-way, a distance 343.33  
4 feet to the POINT OF BEGINNING; thence continuing North 0°  
5 9'32" East, along said East right-of-way line, a distance of  
6 337.03 feet; thence South 89° 47'50" East, a distance of  
7 278.88 feet; thence South 0° 9'32" West, a distance of  
8 337.03 feet; thence North 89° 47'50" West, a distance of  
9 278.88 feet to the POINT OF BEGINNING; said tract containing  
10 2.16 acres more or less.

11 Despite the existence of errors in the property descriptions in  
12 the preceding session laws pertaining to this property, any past or  
13 future sales involving the tracts or parcels of property described  
14 in this section are hereby authorized, confirmed and ratified. All  
15 proceeds from the sale authorized by this section, excluding  
16 expenses the Department of Central Services incurs to effectuate  
17 sale and maintenance of the land, together with all and singular the  
18 hereditaments and appurtenances thereon, shall be deposited in the  
19 Peace Officer Revolving Fund created in Section 3311.7 of Title 70  
20 of the Oklahoma Statutes and shall be used exclusively for the  
21 construction, acquisition, furnishing, equipping, expansion and  
22 enhancement of the CLEET Training Center to be constructed in Ada,  
23 Oklahoma.

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SECTION 2. This act shall become effective November 1, 2007.

51-1-7833            LRB            04/11/07