

1 ENGROSSED HOUSE AMENDMENT

TO

2 ENGROSSED SENATE BILL NO. 1422

By: Paddack of the Senate

3 and

4 Shelton and Steele of the
5 House

6
7
8 (mental health - Department of Mental Health and
9 Substance Abuse Services - pilot program -
10 codification -

11 effective date)

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14 AUTHORS: Remove Shelton as Principal House Author and substitute
15 Steele as Principal House Author and add the following
House Coauthors: Shelton, Hilliard, McCullough, McDaniel
16 (Jeannie) and Pittman

17 AMENDMENT NO. 1. Strike the stricken title, enacting clause and
18 entire bill and insert

19 "(mental health - mental health first aid pilot

20 program - codification -

21 effective date)

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1 SECTION 1. NEW LAW A new section of law to be codified
2 in the Oklahoma Statutes as Section 13-101 of Title 43A, unless
3 there is created a duplication in numbering, reads as follows:

4 A. The Department of Mental Health and Substance Abuse Services
5 shall develop and implement a mental health first aid pilot program.
6 The purpose of the mental health first aid pilot program shall be to
7 train non-mental-health professionals in how to support an
8 individual in a mental health crisis situation until professional
9 help can be obtained.

10 B. The Department shall adopt a curriculum which, at a minimum,
11 shall include training for individuals on the symptoms, causes and
12 evidence-based treatments for common mental health problems,
13 including, but not limited to, depression, anxiety disorders,
14 psychosis, and substance abuse disorders. The curriculum shall also
15 address possible crisis situations arising from these mental health
16 problems and steps to support an individual in a crisis situation.

17 C. The Department shall issue a certificate in mental health
18 first aid to individuals who complete the course of training. The
19 Department shall establish criteria for certification.

20 D. The Department is authorized to enter into a contract to
21 implement the provisions of this section.

22 E. On or before December 31, 2009, and annually thereafter, the
23 Department shall submit a report to the Legislature stating the
24 number of participants in the program, the number of individuals who

