

CONFERENCE COMMITTEE REPORT

Mr. Speaker

and

Mr. President:

We, your Conference Committee to whom was referred Engrossed House Bill No. 1703, and Engrossed Senate Amendments thereto, by: Lindley of the House and Leftwich of the Senate

entitled:

( criminal procedure - mental health court pilot programs - codification - effective date )

beg leave to report that we have had the same under consideration and herewith return the same with the following recommendation:

That the Senate Recede from its Amendments No. 1, 2, 3, and that the attached conference committee substitute be adopted.

Respectfully submitted,

FOR THE HOUSE

FOR THE SENATE

Lindley	_____	Cain	_____
Askins	_____	Campbell	_____
Glover	_____	Capps	_____
Gilbert	_____	Coffee	_____
Balkman	_____	Crutchfield	_____
Jones	_____	Dickerson	_____
Morgan	_____	Douglass	_____
	_____	Dunlap	_____
	_____	Easley	_____
	_____	Fair	_____
	_____	Fisher	_____
	_____	Ford	_____
	_____	Harrison	_____
	_____	Haney	_____
	_____	Helton	_____
	_____	Henry	_____
	_____	Herbert	_____
	_____	Hobson	_____
	_____	Horner	_____
	_____	Johnson	_____
		Kerr	_____
		Laughlin	_____
		Leftwich	_____

HOUSE ACTION

SENATE ACTION

Date \_\_\_\_\_

Date \_\_\_\_\_

Littlefield \_\_\_\_\_  
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Maddox \_\_\_\_\_  
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Martin \_\_\_\_\_  
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Mickle \_\_\_\_\_  
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Milacek \_\_\_\_\_  
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Monson \_\_\_\_\_  
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Morgan \_\_\_\_\_  
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Muegge \_\_\_\_\_  
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Nichols \_\_\_\_\_  
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Price \_\_\_\_\_  
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Pruitt \_\_\_\_\_  
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Rabon \_\_\_\_\_  
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Reynolds \_\_\_\_\_  
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Riley \_\_\_\_\_  
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Robinson \_\_\_\_\_  
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Rozell \_\_\_\_\_  
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Shurden \_\_\_\_\_  
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Smith \_\_\_\_\_  
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Snyder \_\_\_\_\_  
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Stipe \_\_\_\_\_  
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Wilcoxson \_\_\_\_\_  
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Wilkerson \_\_\_\_\_  
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Williams \_\_\_\_\_  
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Williamson \_\_\_\_\_  
\_\_\_\_\_

HOUSE ACTION

\_\_\_\_\_  
Date \_\_\_\_\_

SENATE ACTION

\_\_\_\_\_  
Date \_\_\_\_\_