

COMMITTEE REPORT
HOUSE OF REPRESENTATIVES
State of Oklahoma

June 15, 2015

MR. SPEAKER: We, your Committee on _____

ECONOMIC DEVELOPMENT

to whom was referred _____ HOUSE BILL 1669

by: _____ REPRESENTATIVE ROACH

entitled

An Act relating to economic development; amending Section 6, Chapter 193, O.S.L. 1996, as last amended by Section 3, Chapter 369, O.S.L. 1999 (62 O.S. Supp. 2000, Section 2006), which relates to the Rural Economic Action Plan Fund; modifying requirements related to certain accounts; providing an effective date; and declaring an emergency.

beg leave to report that we had the same under consideration and herewith return the Committee Substitute therefor with the recommendation that it

DO PASS as coauthored by Williams (Principal Senate Author)

Mike Ervin, Chairman