

ENGROSSED HOUSE
CONCURRENT
RESOLUTION NO. 1023

By: Taylor, Maddux, Adair, Adkins,
Askins, Bastin, Begley, Benson,
Beutler, Blackburn, Bonny, Boyd
(Betty), Boyd (Laura), Braddock,
Bryant, Case, Claunch, Coleman,
Collins, Covey, Cox, Culver, Dank,
Davis, Deutschendorf, Dunegan,
Easley, Eddins, Ervin, Erwin,
Ferguson, Fields, Frame, Gilbert,
Glover, Graves, Gray, Greenwood,
Hager, Hamilton, Hastings, Hefner,
Hiett, Hilliard, Hutchison,
Ingmire, Key, Kinnamon, Kirby,
Kouba, Langmacher, Leist, Lindley,
Liotta, Mass, Matlock, McCarter,
Miller, Mitchell, Morgan, Newport,
O'Neal, Ostrander, Paulk, Perry,
Pettigrew, Phillips, Plunk, Pope
(Clay), Pope (Tim), Ramsey, Reese,
Rice, Roach, Roberts, Ross,
Sadler, Satterfield, Seikel,
Settle, Smith (Dale), Smith
(Hopper), Staggs, Stanley,
Steidley, Stites, Sullivan (John),
Sullivan (Leonard), Thomas,
Thornbrugh, Toure, Turner, Tyler,
Vaughn, Voskuhl, Weaver, Webb,
Weese, Wells, Wilt and Worthen of
the House

and

Weedn of the Senate

A Concurrent Resolution recognizing the week of April 13 -
19, 1997, as "County Government Week" in Oklahoma; and
directing distribution.

WHEREAS, the week of April 13 - 19, 1997, is designated
nationally as "County Government Week"; and

WHEREAS, the counties of Oklahoma are units of government which
are vital components of the state and the orderly conduct of county
business through the offices of County Assessor, Clerk,

Commissioners, Court Clerk, Sheriff, and Treasurer serves well the citizens of the State of Oklahoma; and

WHEREAS, the men and women who serve the public in county government perform their duties in a manner worthy of respect and honor.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE 1ST SESSION OF THE 46TH OKLAHOMA LEGISLATURE, THE SENATE CONCURRING THEREIN:

THAT the week of April 13 - 19, 1997, be recognized and designated as "County Government Week" in this state in appreciation of the service rendered to the people of the State of Oklahoma by the dedicated public servants in county government.

THAT a copy of this resolution be delivered to the Governor.

Adopted by the House of Representatives the 3rd day of April, 1997.

of _____ Speaker _____ of the House
Representative
s

Adopted by the Senate the ____ day of _____, 1997.

Senate _____ President _____ of the